

# Mandatory Public Disclosure

## A : GENERAL INFORMATION

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1.     | NAME OF THE SCHOOL                | NORTH STAR INTERNATIONAL ACADEMY  |
| 2.     | AFFILIATION NO. (IF APPLICABLE)   | 1131559   |
| 3.     | SCHOOL CODE (IF APPLICABLE)       | 31556   |
| 4.     | COMPLETE ADDRESS WITH PIN CODE    | GAT NO 720,721,723,730-/1/B(PART) AND 733<br>WAGHOLI<br>DIST: PUNE - 412207 |
| 5.     | PRINCIPAL NAME & QUALIFICATION    | MS. JIJI JAMES (M.COM M.ED UGC NET EDUCATION)                               |
| 6.     | SCHOOL EMAIL ID                   | contact@nsiacademy.org  |
| 7.     | CONTACT DETAILS (LANDLINE/MOBILE) | 02047261305   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | UPLOADED DOCUMENTS         |
|--------|---|----------------------------|
| 1      | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">CLICK HERE</a> |
| 2      | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | <a href="#">CLICK HERE</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT     | N.A.                       |

|   |  |                            |
|---|--|----------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="#">CLICK HERE</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="#">CLICK HERE</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">CLICK HERE</a> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION OR <b>SELF CERTIFICATION BY SCHOOL</b> | <a href="#">CLICK HERE</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">CLICK HERE</a> |

**NOTE:** THE SCHOOL NEEDSTOUPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BYCHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C : RESULT AND ACADEMICS :**

| SL No. | DOCUMENTS/INFORMATION  | UPLOADED DOCUMENTS         |
|--------|--|----------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="#">CLICK HERE</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="#">CLICK HERE</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">CLICK HERE</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">CLICK HERE</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <b>NOT APPLICABLE</b>      |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | --                         | --                     | --              | NA      |
| 2      | 2025 | --                         | --                     | --              | NA      |
| 3      | 2026 | --                         | --                     | --              | NA      |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | -                          | --                     | --              | NA      |
| 2      | 2025 | --                         | --                     | --              | NA      |
| 3      | 2026 | --                         | --                     | --              | NA      |

**D) STAFF (TEACHING):**

| SL No. | INFORMATION                | DETAILS                              |
|--------|----------------------------|--------------------------------------|
| 1      | PRINCIPAL                  | Ms Jiji James (M.Com, M.Ed, UGC-NET) |
| 2      | VICE PRINCIPAL             | Ms Priyanka Rai (M.A English, B.Ed)  |
| 3      | HEADMISTRESS / HEADMASTER  | NA                                   |
| 4      | TOTAL NO. OF TEACHERS : 66 |                                      |

|           |  |  |
|-----------|--|--|
| PGT-..... | ( XI / XII )                                     | NA   |
| TGT-..... | ( VII to X )                                     | <a href="#">CLICK HERE</a>   |
| PRT-..... | ( I to VI )                                      | <a href="#">CLICK HERE</a>   |
| NTT-..... | ( Balvatika I, II & III )                        | <a href="#">CLICK HERE</a>   |
| 5         | TEACHERS SECTION RATIO                           | 1:1.5  |
| 6         | DETAILS OF SPECIAL EDUCATOR - .....              | Mr. Ghule S.B ( DIPLOMA IN EDUCATION SPECIAL EDUCATION (MENTAL RETARDATION-2011) |
| 7         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER-..... | Ms Nehal Shah (M.Sc. Clinical Psychology)  |

### E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION  | DETAILS                    |
|--------|--|----------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  | 10733.34                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 26 Nos (48 Sq. Mtr)        |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                           | 3 Nos (68 Sq.Mtr)          |
| 4.     | NO AND SIZE OF LIBRARY ( IN SQR MTR)   | 1 Nos (1200 sqft)          |
| 5      | INTERNET FACILITY ( YES/ NO )  | YES                        |
| 6      | NO. OF GIRLS TOILETS   | 24                         |
| 7      | NO. OF BOYS TOILETS  | 16                         |
| 8.     | NO. OF CWSN TOILETS  | 2                          |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERINGTHE INFRASTRUCTURE OF THESCHOOL | <a href="#">CLICK HERE</a> |

